

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
MAR 21 12 31 PM '69

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM E. FREEMAN

in consideration of One and No/100----- Dollars  
and assumption of mortgage indebtedness set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto HENRY C. HARDING BUILDERS, INC., its successors and assigns forever:

ALL that piece, parcel or lot of land, together with buildings and improve-  
ments, situate, lying and being on the Southern side of Bluff Drive in Gantt  
Township, Greenville County, South Carolina, being shown and designated as  
Lot No. 58 on a Plat of KENNEDY PARK, made by Piedmont Engineers & Architects,  
dated January 10, 1968, and recorded in the RMC Office for Greenville County,  
S. C., in Plat Book WWW, page 10, reference to which is hereby craved for the  
metes and bounds thereof.

The above described property is the same conveyed to the Grantor by deed of  
the Grantee recorded in the RMC Office for Greenville County, S. C., in Deed  
Book 850, page 322, and is hereby conveyed subject to rights of way, easements,  
setback lines, roadways and restrictive covenants applicable to Kennedy Park.

As a part of the consideration for this deed the Grantee assumes and agrees to  
pay in full the indebtedness due on a note and mortgage covering the above  
described property to Anna Bolonkin in the original sum of \$8,000.00 recorded  
in the RMC Office for said County and State in Mortgage Book 1100, page 253,  
upon which there is a present balance due in the sum of \$8,000.00 plus accrued  
interest.

The Grantee agrees to pay Greenville County property taxes for the tax year  
1969 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the  
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of March 1969.

SIGNED, sealed and delivered in the presence of

William E. Freeman (SEAL)

[Signature] (SEAL)  
[Signature] (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 20th day of March 1969  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires 1/1/70.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-igned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
20th day of March 19 69  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires 1/1/70.  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

156-386-1-170